

APPLICATION FOR MEMBERSHIP

NAME _____

BUSINESS NAME _____

ADDRESS _____

PHONE _____

E-MAIL ADDRESS _____

NUMBER OF EMPLOYEES _____

CATEGORY TO BE LISTED AS:
(FROM INVESTMENT SCHEDULE)

BE A PART OF WINSTON COUNTY'S
GROWTH.

JOIN TODAY....

WINSTON COUNTY ECONOMIC
DEVELOPMENT DISTRICT PARTNERSHIP

P. O. BOX 551
LOUISVILLE, MS 39339
662-773-3921

WINSTON COUNTY ECONOMIC DEVELOPMENT DISTRICT PARTNERSHIP

P.O. BOX 551
LOUISVILLE, MS 39339
662-773-3921 662-773-8719
662-773-8909

STRIVING TO SERVE YOU BETTER!

Did you know that the Winston County Economic Development Partnership answers **your** telephone?? We receive numerous calls daily with questions about retail, motel, restaurants, entertainment, etc. When you are a member of the Partnership, your business information is provided to our many callers. We list our members on our recently developed Web Site www.winstoncounty.com. This is free advertising for you.

Winston County Economic
Development District Partnership

**Economic Development
Chamber of Commerce
Tourism**

**Winston County Business &
Industry
Incubator
Main Street**

WINSTON COUNTY ECONOMIC DEVELOPMENT DISTRICT PARTNERSHIP



MEMBERSHIP
APPLICATION

LET US SERVE YOUR NEEDS

CHAMBER OF COMMERCE:

The Louisville/Winston County Chamber of Commerce is a vital part of the economic and cultural growth of this community. Through its dedication to improving the overall quality of life for all our citizens the chamber strives to make Louisville and Winston county a better place to live and work, by doing such things as, attracting conventions, meeting and visitors to our area and to promote local businesses. The Chamber sponsors such events as the Red Hills Festival, Christmas Parade, Veterans Day Parade, Holiday Open House, and the 4th of July Celebration. It also recognizes individuals and business leaders in the community for significant achievements at the Annual Chamber Banquet.

TOURISM:

Winston County has 2 state parks, Indian historical sites, antebellum buildings, shopping, sports and many more interesting sights to attract plenty of visitors. The tourism portion of the Partnership promotes our area by hosting events, advertising and producing brochures highlighting our attractions.

MAIN STREET:

The Main Street Program’s objective is to revitalize the downtown areas so that they are attractive, pretty and productive. Main Street consists of 4 committees, (Design, Economic Restructuring, Membership and Promotion) that address the needs of the downtown areas as well as the surrounding area.

WINSTON COUNTY BUSINESS AND INDUSTRY INCUBATOR:

The Winston County Business and Industry Incubator is located in Stringer Industrial Park on Highway 14 East. The Incubator provides affordable space, shared office equipment, secretarial help, advisory services, and business mentoring to small and ‘start-up’ businesses.

ECONOMIC DEVELOPMENT:

The Economic Development District acts as an umbrella organization to make sure that all of our efforts are coordinated and directed toward the common goal of making our economy and our quality of life better in Winston County. This area of the partnership also works ON leadership training business and industry recruitment, etc.

The Winston county Partnership seeks to make good things happen for you and your community ---with your help and support.

BECOME A MEMBER TODAY AND JOIN ONE OR MORE THESE COMMITTEES

CHAMBER COMMITTEES

- | | |
|---------------------------|---|
| _____Red Hills Festival | _____Design |
| _____Veterans Day Parade | _____Economic Restructuring |
| _____Industry | _____Membership |
| _____Governmental Affairs | _____Promotions (Uptown Alliance |
| _____Christmas Parade | _____4th of July Parade & Fireworks Display |
| _____Forestry | |
| _____Tourism | |

COPPER: I WANT TO BE A MINIMUM LEVEL MEMBER OF THE PARTNERSHIP (ECONOMIC DEVELOPMENT, CHAMBER, TOURISM, INCUBATOR AND MAIN STREET)

SILVER: YES, I SUPPORT ALL FUNCTIONS OF THE PARTNERSHIP (CHAMBER, TOURISM, INCUBATOR, ECONOMIC DEVELOPMENT AND MAIN STREET.

GOLD: YES, I WANT TO GO ON AND BEYOND TO SUPPORT MY TOWN AND MY COUNTY INCLUDING ALL FUNCTIONS OF THE PARTNERSHIP.

NEW MEMBERSHIP INVESTMENT SCHEDULE

# OF EMP.	COPPER	SILVER	GOLD
INDIVIDUAL	\$39.00	\$54.00	\$106.00
RETAIL 1-4 EMP.	\$100.00	\$51.00	\$202.00
5-10	\$133.00	\$184.00	\$235.00
11-20	\$166.00	\$217.00	\$269.00
21-50	\$265.00	\$317.00	\$368.00
OVER 50	\$365.00	\$416.00	\$467.00
MANUFACTURING, CONSTRUCTION PROFESSIONAL			
1-25	\$133.00	\$184.00	\$235.00
26-75	\$265.00	\$317.00	\$368.00
76-125	\$398.00	\$449.00	\$500.00
126-175	\$530.00	\$581.00	\$633.00
176-500	\$663.00	\$714.00	\$765.00
OVER 500	\$1325.00	\$1376.00	\$1428.00
MEDICAL INSTITUTIONS			
1-4	\$133.00	\$184.00	\$235.00
5-10	\$221.00	\$313.00	\$365.00
11-20	\$398.00	\$449.00	\$500.00
21-30	\$530.00	\$581.00	\$633.00
OVER 30	\$663.00	\$714.00	\$765.00
FINANCIAL INSTITUTIONS			
	\$769.00	\$820.00	\$871.00
CIVIC ORGANIZATIONS			
	\$67.00	\$118.00	\$169.00